



NASHOBA Regional School Committee

Meeting Agenda

March 11, 2020

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

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| I. Call to order of Regular Meeting and Pledge of Allegiance | 6:00 PM |
| II. Citizens' Comments | 6:05 PM |
| III. School Committee Chair Updates | 6:15 PM |
| IV. Student Representative Report | 6:25 PM |
| V. Superintendent's Report | 6:35 PM |
| VI. New Business | 6:45 PM |
| a. NRHS Robotics Trip Approval | (5 mins.) |
| b. NRHS Baseball Trip Approval | (5 mins.) |
| c. DECA Donations Acceptance | (5 mins.) |
| d. EDGAR Grant Book | (5 mins.) |
| VII. Old Business | 7:05 PM |
| Approval of FY21 Budget | (20 mins.) |
| VIII. Sub Committee Reports | |
| a. Budget and Warrant Report | Mr. Rubinstein will report 7:25 PM |
| b. Personnel Report | No Report |
| c. Policy Report | No Report |
| IX. Correspondence | 7:30 PM |
| X. Consent Agenda | 7:35 PM |
| a. Meeting Minutes of February 26, 2020 | |
| b. Meeting Minutes of March 2, 2020 | |
| c. Warrants of March 13, 2020 | |
| XI. Items to be considered for next and/or future agendas | 7:40 PM |
| XII. Executive Session | 7:45 PM |
| Executive Session pursuant to M.G.L. c. 30A, Section 21(a)(1) - to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Committee will adjourn in Executive Session. | |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 3/5/20 at 2:05 pm

Kathryn Codianne (Lancaster Rep.) – Chair

Mike Horesh (Bolton Rep.)

Joseph Gleason (Lancaster Rep.)

Leah Vivirito (Stow Rep.)

Elaine Sanfilippo (Stow Rep.) – Vice Chair

Dr. Mary McCarthy (Bolton Rep.)

Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent
Dr. Todd Maguire, Assistant Superintendent

Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials